otig + dup

Street

☐ Ms./Artist Mr./Artist

Permanent Address \_\_

Zip

44240

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Kent

area

Daytime Tel. (216) 678.2019

City

(last name last)

672-2192

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Collaborator (if any)		1019
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Note carefully the dates for both that the Museum shall dispose fo the dates given herein. It is also u exhibition until July 17, 1988.	r its own account any ob	jects not picked up b
The submission of objects will be terms and conditions printed here		nce by the artist of al
Eric	Man	7
Signature	ACB 1/2:12	de 19
picket uppy	ACB 7/27 1/27 7/21/80 epted object(s) in good so	ndition.

## **Entry Blanks** ☐ Paintings Graphics ☐ Photography ☐ Sculpture ☐ Crafts (specify category) Materials used (media): Scratch board Title ireatened on the way to the library Insurance Value Price or NFS if NFS Only GRAPHICS AND PHOTOGRAPHY ONLY Additional No. Total No. in Edition Price-Price of Frame 00 For Sale Unframed DO NOT WRITE IN THIS SECTION **ACCEPTED ACCEPTED** NOT ACCEPTED NOT ACCEPTED □ Paintings **Graphics** ☐ Photography □ Sculpture ☐ Crafts (specify category) woodengraving inthe misself Materials used (media): Title 13 Price or NFS Insurance Value If NFS Only height x width x depth GRAPHICS AND PHOTOGRAPHY ONLY Total No. in Edition Additional No. Price Price of Unframed 00 00 For Sale Frame DO NOT WRITE **ACCEPTED ACCEPTED**

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